Hemoral Decorate of Soldieris Grows

Saturdy, in the occasion of descriting solders grand, words obedience to what I trust has already become a formement custom. 1. is our annual visit- to the graves of our patriolic soldiers,

> The conception is a beautiful one, we once Him with whom il originates a bebt- of gratilitée por an observance at once so aumple and appropriate and expressive it adds to the interest to thirds that we are uniting with millions gathered in the crowded cernoteries and in the rural grave yeards of a large portion of our lans.

> dt is a anemoral hour and a memoral service we have too you of these. Young as a Nation we eve rushing on, vusting positi unto that colucte to before - progetting in too great a Degree the things which are believed; but as with the ordinared so with communities and nations, there should be seasons of verien as well as of anticolocation. The past-has its claims as well as 110 less then the future. The most saves service of our holy religion is a memerial.

13ml what shall we remember & of what shall there processions, prayers. addresses and Deattered blowers verning us : Of injuries inflictes, of cruelties unbergone, of terville wrong enbured ! do it to keep ever liveris and west the feelings of Dectional Italies and verenze enzembered by the bearful alruggle Auronzh which we have basses. 9 Bo we come here to swear ever these silent zvaves that we will everige the or Meringo and Daerifices of our politice Dolbiers! No, 200, responds every Ministran heart. Set these as har as may be, be borzotter Verrzeance is mire, I will veloay south the Sov. 11- is ones the conflict over, the stripe ended to breath the spint of forgueness and conciliation, to reforess every all-and limber every word that would excite the epposite abount. What there should we remember. I The noble patriolism of our herose sulliers. Does history on any one of its pages arrywhere in any land vecers à patrotion more noble, miselfiell, ensuring than ttial-coluct animales our loyal aviny. True there were unwerting men on the vantes. True there were leaders who were exporring, selfish, corrupte and soldiers who were nieveniary and traitivous at heart. they were all saints but taken as a whole was there ever an

army so sveal a portion of which ever eminates by a power

The constant and the sum of the s

were a dutie ladim. The local has its when is as Hold

The sulpate Duck is organizated of color Deally of the sequence of control of conjunction and lease of consent of control of conjunction and lease of consent of control of conjunctions of the lease of conjunctions of the conjunctions of the conjunctions of the conjunctions of the conjunctions of conju

there were it the burner of the mile war the energy really med william in a stand many surviver well and standard for while their variles has been been dissues, vealy to vinote waste the same, joined and explant throughout to a your It allow southers and poolest flowers of summine on the grands of mis latter heres, In very purches their unested of construe their minues on our offeetinate volumeters. they we they event with, I'm The they entoured hardeling as In invital a as your sus . But well on all amount

This was these chara are use eather in venteralities, then were but the inchanged there was a controlling grinding musico allare diceva, cue velicare cai cos dell'existe ca himi for the cost, dans cost, which we are de alverts un ette mants de-Front Ernen Und grante us, that he contain moments appeared

and loftier patriotions. Was there ever an army numberons armong 15 officers and men culio moved solery by love to their country offered themselves to the baligues and founds of war? There were fears that the spirit coluct we so much verores in our verolutionary fattiers has become extinct; that it would never be returibles, But the post- how of perul Suspipates those fears. Mere rushes at the first call to arms, with an eazerness and alaemly that adonusted us, and it was no momentary imports, It ensures, only eving and peril could not-extengrial it. Mere returned from freels of alanghier in which their vantes had been bearfully thisnes, ready to virole wite the same series and expose themselves to azony and Scatte, and now all over our ve Seemed land we are gattiering to strow the carlied and restrest flowers of summer on the zvaves of our fallen heros, to vernember their Seess of valor and enslurice Itien mames vi ou effectionale remembrance. To no they went forthe, now no they endured harbolis as 3008 Dolbiers, 900 ors they Sieb, and more as a tolzen, slight but expressive of our gratitude as a laledge that we will keep their memories green we have invitatives and will ber octuate this annual observance,

And not the excluse are we called to remember, They were but the instruments, There was a controlling, grinding number allowed theirs. We believe in Good. Believing in him we believe in Providence, Good hand was in the war. Some comprehensive number and devoted heart will yet trace this out and give the proofs of it to the world, There were great hours authorize hours in the years of that bank conflice when men felt Good, Daw Good, when in the alvest in the man's of trainers, on the exchange, with uncovered hears they reservently away "Be those of Good exalted high", while it is litting, that in these remarks hours we recall the Providence that grides us, that in certain moments opposed on and that trought we affely through the freeze and leville conflict. We will remember the most High, as we stand over these subsent graves.

But not as a momercal how alone will we treeto this, but as an how of Sevolement, of consecration, We come here to be reminded of what it has cost to redeem and save this Covernment and this Nation and to pledge ourselves and

to znavo and protect that for which such a price trasbeen paid. These Sies for their country, They law Soun their lives for its liberties. Beneatte 15 sacres Haz they bought even unto Scatte cerunting not their lives Sear unto themselves of that night be konoves, and all these; Country, Constitution, Westy, plag. they in falling committed to mo and from their graves to day comes a voice saying, Be faithfull to the trust committed to you. Preserve that you which we died and shall not the Joice be heeded! will we not here plight our vous of judelity to our country. One of the most stirring of the apostolic appeals is baised on the cest of human resemblion. Ye are bought with a price therefore be faithfull" I'viends our country, our liberties has been bought with a force, we are here to be vernindes of that force thousands of the Hoblest lives were Decembraed por it. But this how in 05 annual observance will transmut to our chilbren our appreciation of the event-we celebrate, and our revenence for our ballen heros. I'm years and centrices may this bay be observed, chilbren yet unborn will Join in it. It was thus Glat- many of the memorial services of the Jews were swinely intitions. When the Love hab visitives the passover and Commanded its per petruty, He sais, and it shall come to pass when your children shall ask what mean you by this service". That we shall say, It is the sacrifice of the Louses of casses over the houses of the children of dovaer in Egypol- when he smale the Egyptians and Seliveres our houses". Our theus shall it come to pass when your Mulbren Itall ask what mean ye by this services ye shall rehearse to them the noble sees and heroic valor that of the men who pought and Sies for their country,

Planers have been carred the smiles of Gob, with these smiles to bay we come to cover the graves of our honored and befores worthies. But why this expense and forms: It will be the bead no good. They hear not our speach, form not on our position. Meed not our costly benezions. Why then be this; Not of answer for them, the bead but for the living. I've owners, our country, our following we be it. It is one of these services that reads on the boers. If it feeds no hungry ones and choths his risked one it feeds our our soules, and norwalies whatever is noble and patricial withing no. Let the observance sheer, lever bie.

These has for the country, They had boune their less for its humaning with the and contilled are security of the Dury in follow, commended to use and from their wife to be you, Prosens that you exhibt we inch and but all mat the Soice to linearit and there will have partitioned advantage to our summing One of the may! striving of the a recibile sandy and for the state this hand on its Harris to the returned existed and our resonant for any fatter house the reason in lower we il. it was the was the money of the money One four same symmety substitutes. Caller of ord lead ensithitis the Jaconer and Communice its Joen politicity, He read, and it shall come to page collectiven shill ven sh ask was thank in this service? That is alich any the the samples of the street interpretation of the street of colom your Chalory stead ask what mean ye bullio see The short vehicavin to them were access and horace Int the severe extra boundary and line has the court with provided to day our comine to cover the grades of the travers in Sejountes worthing bank who expense unis palment with En the Seal us good, they have not our speart, from not on my

There was well for the living. I'm ownelses, our country, our forming, our forming, our forming our states our